

# M A C

## MEDICAL ADVISORY COMMITTEE

Tuesday March 8, 2005 at **1400 hrs.**

Conference Room, 1350 Arnold Drive, Martinez

### **AGENDA**

- |    |  |            |             |
|----|--|------------|-------------|
| 1. | Ambulance Contract                       | 5 minutes  | Information |
| 2. | 12-lead Update                           | 5 minutes  | Update      |
| 3. | Annual Conference                        | 5 minutes  | Information |
| 4. | EMS Newsletter                           | 5 minutes  | Information |
| 5. | Policy 19 – Trauma Arrest Issues         | 15 minutes | Discussion  |
| 6. | Policy 33D – Helicopter/Trauma Interface | 15 minutes | Discussion  |
| 7. | Policy 13 – Trauma Triage                | 35 minutes | Discussion  |
| 8. | Other                                    | 5 minutes  |             |