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M A C

MEDICAL ADVISORY COMMITTEE

Tuesday July 8, 2003 at **1400 hrs.**

Conference Room, 1350 Arnold Drive, Martinez

AGENDA

- | | | |
|----|---------------------------------------|------------|
| 1. | Future treatment guideline changes | 15 minutes |
| 2. | Fitch Report (update) | 5 minutes |
| 3. | Infrequent skills for reaccreditation | 15 minutes |
| 4. | Resuscitation System -- Revivant | 10 minutes |
| 5. | Paramedic Survey | 5 minutes |
| 6. | Quality Improvement | 10 minutes |
| 7. | Confirmation of Intubation video | 5 minutes |
| 8. | Other | |

