



Legislation Details (With Text)

File #: 25-4145 **Version:** 1 **Name:**
Type: Consent Item **Status:** Passed
File created: 9/17/2025 **In control:** BOARD OF SUPERVISORS
On agenda: 10/7/2025 **Final action:** 10/7/2025
Title: APPROVE and AUTHORIZE the Health Services Director, or designee, to execute a contract amendment with San Ramon Valley Fire Protection District, to extend the term through October 1, 2026 for continued emergency ambulance services in County's Emergency Response Area IV. (Non-financial agreement)

Attachments:

Date	Ver.	Action By	Action	Result	Tally
10/7/2025	1	BOARD OF SUPERVISORS	approved	Pass	

To: Board of Supervisors

From: Dr. Grant Colfax, Health Services Director

Report Title: Amendment #23-055-25 with San Ramon Valley Fire Protection District

Recommendation of the County Administrator Recommendation of Board Committee

RECOMMENDATIONS:

APPROVE and AUTHORIZE the Health Services Director, or designee, to execute on behalf of the County First Amendment (#23-055-25) to extend Agreement #23-055-24 with the San Ramon Valley Fire Protection District through October 1, 2026 for continued emergency ambulance services in the County's Emergency Response Area IV.

FISCAL IMPACT:

There is no General Fund impact for this action.

BACKGROUND:

On November 2, 2021, the Board of Supervisors approved Agreement #23-055-24 with the San Ramon Valley Fire Protection District to provide emergency ambulance services in the County's Emergency Response Area IV from November 1, 2021 until October 1, 2025. Under this agreement the District provides emergency ambulance services as requested by any County-designated public safety dispatch center 24 hours a day. The District must staff and equip its ambulances to provide advanced life support care, including staffing each ambulance with at least one paramedic and one emergency medical technician. The agreement established response time standards that the District must meet when responding to emergency calls. It also establishes clinic, personnel, vehicle, communications equipment, and other standards that the District must meet.

Approval of this First Amendment #23-055-25 to the ambulance services contract with the San Ramon Valley Fire Protection District will allow the fire district to continue providing emergency ambulance services in Emergency Response Area IV through October 1, 2026.

CONSEQUENCE OF NEGATIVE ACTION:

If not approved, emergency ambulance services would not be under County contract in Emergency Response Area IV.

FIRST AMENDMENT TO AGREEMENT REGARDING EMERGENCY AMBULANCE SERVICES IN CONTRA COSTA COUNTY EMERGENCY RESPONSE AREA IV

This First Amendment (the "Amendment") to the Agreement Regarding Emergency Ambulance Services in Contra Costa County Emergency Response Area IV (the "Agreement") is entered into as of October 1, 2025 (the "Effective Date"), by and between THE SAN RAMON VALLEY FIRE PROTECTION DISTRICT ("District" or "Contractor") and CONTRA COSTA COUNTY ("County"), a political subdivision of the State of California.

RECITALS

- A. Contractor and County (collectively, the "Parties") entered into the Agreement as of November 1, 2021, related to the County's Emergency Response Area IV, located in San Ramon Valley ("ERA IV");
- B. The Parties desire to extend the Agreement and include a term concerning early termination of the Agreement in accordance with the terms and conditions set forth herein.
- C. The Parties shall not construe this Amendment as a waiver of any rights they may possess under California Health and Safety Code § 1797, *et seq.*

NOW, THEREFORE, in consideration of the mutual promises and covenant set forth herein and for other good and valuable consideration, the receipt, adequacy and sufficiency of which are hereby acknowledged, the Parties hereby agree as follows:

AGREEMENT

- 1. Incorporation of Recitals. The above recitals are hereby incorporated into this Agreement by reference.
- 2. Term. The term of this Agreement as set forth under Term and Termination, Paragraph E.1 (Term) of Section X (General Provision), is hereby extended for one (1) additional year from October 1, 2025, to a new termination date of September 30, 2026.
- 3. Full Force and Effect. Except as modified herein, all other terms and conditions of the Agreement and all amendments and addenda thereto, shall remain in full force and effect.

4. Signatures. These signatures attest the Parties' agreement hereto:

ON BEHALF OF THE COUNTY

ON BEHALF OF THE DISTRICT

BY: Signed by:
Marshall Bennett
693E5BF69D714CC...

BY: DocuSigned by:
Paige Meyer
F5CC8122E442487...

DATED: 10/7/2025

10/23/2025